## **Kosciusko County** Warsaw, Indiana





## **Kosciusko County** North Webster. Indiana



www.anglers-dream.com P.O. Box 1201- Hammond, IN 46325 219-512-6581





**2020** 

**Division 12** 



\*\$140 Entry Fee

\$40 Annual Membership Fee \*Includes Big Bass



BULLDAMGROD





**First Prize** 

\*\$25,.000 in Cash & Prizes awarded \*based on a 10 boat average in the qualifying and a 100 boat field







POOR BOY

# 6 Qualifying Events - A Divisional Championship

March 29	Palestine Lake - Public Access Ramp	Warsaw, IN	First Safe Light
April 19	Winona Lake - Public Access Ramp	Warsaw, IN	First Safe Light
May 9	<b>Tippecanoe Lake - Pie Eye Peteys Ramp</b>	North Webster, IN	First Safe Light
May 30	Webster Lake - Backwater Lake Ramp	North Webster, IN	First Safe Light
June 13	Barbee Chain - Kuhn Lake Access	North Webster, IN	First Safe Light
July 18	Chapman Lake - Public Access Ramp	Warsaw, IN	First Safe Light
August 8	Dewart Lake - Public Access Ramp	Syracuse, IN	First Safe Light

September 18 & 19 Tournament of Champions Lake St. Clair Selfridge Angb MI

#### **Schedule of Events**

ONE HOUR PRIOR TO TAKE OFF: Check in and Mandatory Registration at the Designated Site.

15 MINUTES PRIOR TO TAKE OFF: Mandatory Pre-Tournament Rules Meeting and Drawing for Starting Positions.

FIRST SAFE LIGHT: Ooze Off From the Official Check Point By Boat Position. Approximately 10 Second Intervals.

8 HOURS AFTER TAKE OFF: Check in at Official Designated Location.

(Time and Site May Vary Depending on Safe Conditions)

#### Pay Back Schedule - Qualifying Events (Based on a 15 Boat Field)

1st Place \$655 2nd Place \$320 **3rd Place \$215** 4th Place \$160 Big Bass \$160

### **Tournament of Champions Payback**

(Based on an average of 10 Boats per event & 100 Entries) 2nd Place \$3,500 1st Place \$10,000 3rd Place \$2,000 4th Place \$1,500

5th Place \$1,350 6th Place \$1,200 7th Place \$1,100 8th Place \$1,050 9th Place \$1,025 10th Place \$1,000 11th Place \$900 12th Place \$800 13th thru 14th \$700 15th thru 16th \$600

17 thru 20th Place \$500

# **Anglers Dream Membership and Entry Form**

Division Number_12_ Team Number	Tournament Date//2020		
MEMBER INFORMATION: Please Print  Member 1:	MEMBER INFORMATION: Please Print		
Member 1:	Member 2:		
Address:	Address:		
City:State	City:State		
ZipPhone	ZipPhone		
E-mail:	E-mail:		
Member Substitute	Member Substitute		
Signature:	Youth:Yes Youth Date of Birth:		
T • 1 •1•,	Signature:		
Liability  1. Having read the official rules and regulations and completed the above			
We also agree to assume all applicable taxes.	e entry torrit, i/we agree to ablue by all the continuous stated therein.		
2. LIABILITY RELEASE: In signing this agreement, we hereby release A and sponsors from any and all damages, claims, demands cost of experive may cause by reason of participating in or in connection with this tour damages on account of any injury damage that I suffer or cause whether this or any other Anglers Dream LLC Tournament Fishing Event. I express any liability whatsoever, including court cost and attorney's fees arising we sue Anglers Dream LLC, I am waiving the right to recovery from Anglers may behalf. I further understand that by signing this agreement, I waive an Dream LLC for liability.  3. VERSIFICATION OF LIABILITY INSURANCE: We further state that we event.	isses relating to injury of any property which we may sustain or which rnament. I further agree that I will never sue Anglers Dream LLC for r known now or which may develop in the future in connection with ssly agree to indemnify and hold Anglers Dream LLC harmless from with respect to such action. I understand that in waiving my rights to Dream LLC of my insurance carrier for any claims they may pay on my rights my heirs or relatives have or may have to sue Anglers		
4. We signify by our signatures above that we have read the understood	-		
A Complete set of rules can be obtained on the Anglers Dream Web Site (www.Anglers-Dream.com)  Payment Information			
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Membership Paid:	Member 1: \$40	Member 2: \$40
Entry Fee: \$ 140	Total Paid \$	_
•	ies to: Anglers Dream LLC, PC ust be received a minimum o	D Bax 1201, Hammond, IN 46325 of 7 days prior to the event.
Onsite entries are a	cash only.	

	To be filled out by the Tournament Director						
	Bass	Alive	Big Bass	Weight	Points		