## Lake Calumet Burnham, IL





**Official Entry Form** 

## Lake Calumet Burnham, IL





www.anglers-dream.com P.O. Box 1201- Hammond, IN 46325 219-512-6581

2019

Division 3

Director: Rob Tiemens (219) 713-5339

\*\$140 Entry Fee \*Includes Big Bass

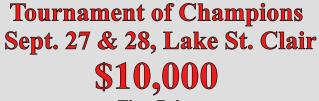
\$40 Annual Membership Fee











**First Prize** 

\*\$25,,000 in Cash & Prizes awarded \*based on a 10 boat average in the quailying and a 100 boat field





### 6 Qualifying Events + A Divisional Championship

April 13 - Waterfront Pud Ramp - Burnham, IL

May 18 - Waterfront Pud Ramp - Burnham, IL

June 8 - Waterfront Pud Ramp - Burnham, IL

June 29 - Waterfront Pud Ramp - Burnham, IL

July 13 - Waterfront Pud Ramp - Burnham, IL

August 10 - Waterfront Pud Ramp - Burnham, IL \*October 12 - Waterfront Pud Ramp - Burnham, IL

\*(Lake Calumet Divisional Championship - Must Fish 4 to Qualify)

September 27 & 28 - Tournament of Champions - Lake St. Clair - Harrison Twsp. MI

#### **Schedule of Events**

ONE HOUR PRIOR TO TAKE OFF: Check in and Mandatory Registration at the Designated Site.

15 MINUTES PRIOR TO TAKE OFF: Mandatory Pre-Tournament Rules Meeting and Drawing for Starting Positions.

First Safe Light: Ooze off from the Official Check Point By Boat Position. Approximately 10 Second Intervals.

8 HOURS AFTER TAKE OFF: Check in at Official Designated Location.

(Time and Site May Vary Depending on Safe Conditions)

#### Pay Back Schedule - Qualifying Events (Based on a 20 Boat Field)

2nd Place \$440 1st Place \$ 820 **3rd Place \$260** 4th Place \$160 5th Place \$120 Big Bass \$200

#### **Tournament of Champions Payback** (Based on an average of 10 Boats per event & 100 Entries)

1st Place \$10,000 2nd Place \$3,500 3rd Place \$2,000 4th Place \$1,500 5th Place \$1,350 6th Place \$1,200 7th Place \$1,100 8th Place \$1,050 9th Place \$1,025 10th Place \$1,000 12th Place \$800 11th Place \$900 13th thru 14th \$700 15th thru 16th \$600 17 thru 20th Place \$500

# **Anglers Dream Membership and Entry Form**

Division Number3 Team Number1	Tournament Date//2019			
MEMBER INFORMATION: Please Print  Member 1:  Address:  City: State  ZipPhone	MEMBER INFORMATION: Please Print  Member 2:  Address:  City:State  ZipPhone			
E-mail:	E-mail:			
Member Substitute	Member Substitute			
Signature: Liability ]				
1. Having read the official rules and regulations and completed the above We also agree to assume all applicable taxes.  2. LIABILITY RELEASE: In signing this agreement, we hereby release A and sponsors from any and all damages, claims, demands cost of expenwe may cause by reason of participating in or in connection with this tour damages on account of any injury damage that I suffer or cause whether this or any other Anglers Dream LLC Tournament Fishing Event. I express any liability whatsoever, including court cost and attorney's fees arising visue Anglers Dream LLC, I am waiving the right to recovery from Anglers my behalf. I further understand that by signing this agreement, I waive ar Dream LLC for liability.  3. VERSIFICATION OF LIABILITY INSURANCE: We further state that we event.  4. We signify by our signatures above that we have read the understood	Inglers Dream LLC., Their agents, employees, tournament directors uses relating to injury of any property which we may sustain or which renament. I further agree that I will never sue Anglers Dream LLC for reknown now or which may develop in the future in connection with saly agree to indemnify and hold Anglers Dream LLC harmless from with respect to such action. I understand that in waiving my rights to Dream LLC of my insurance carrier for any claims they may pay on my rights my heirs or relatives have or may have to sue Anglers e maintain current liability insurance on the boat we will use in this			
A Complete set of rules can be obtained on the Anglers Dream Web Site (www.Anglers-Dream.com)				
Payment In:  Membership Paid: Member 1: \$40				

Membership Paid:	Member 1: \$40	Member 2: \$40
Entry Fee: \$ 150	Total Paid \$	_
•	es to: Anglers Dream LLC, PO Ist be received a minimum o	Bax 1201, Hammond, IN 46325 f 7 days prior to the event.
Onsite entries are c	ash only.	

To be filled out by the Tournament Director						
Bass	Alive	Big Bass	Weight	Points		